



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS

FROM: Anita J. Cotter, City Clerk
RE: City Council Lunch
DATE: Tuesday, January 5, 2016

TIME: Noon

LOCATION: Busch Municipal Building – 4th Floor Conference Room

840 N. Boonville Avenue

TENTATIVE AGENDA

- 1. FY15 Carryover Funds Mary Mannix Decker.
- 2. Review agenda for January 11, 2016 City Council Meeting.
- 3. Any and all matters to come before the City Council.
- 4. Adjourn to Special City Council Meeting Closed Session.

cc: Tom Smith, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.